

**CITY OF GUNNISON COUNCIL AGENDA**  
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**NOVEMBER 25, 2003**

**REGULAR SESSION**

**7:00 P.M.**

**I. Call to Order:**

The listing under "CONSENT AGENDA" is a group of items, which Council has already reviewed, to be acted on with a single motion or vote. This agenda is designed to expedite the handling of limited routine matters by Council. The Mayor will ask if any citizen or Councilmember wishes to have any specific item discussed. You may request that an item be removed from the Consent Agenda at that time, prior to Council's vote.

**II. Consent Agenda:**

- A. Regular Session Minutes of November 11, 2003
- B. Water Stipulation Agreement for Bonanza Development
- C. West Gunnison Sanitation District Agreement

**III. Pre-Scheduled Citizens:**

- A. Ernie Young with Adelphia Cable - Update on Cable Services and Rate Changes

**IV. Unfinished Business:**

- A. 2004 City Budget

**V. New Business:**

- A. Appointment of Councilmembers and Community Members to Community Center Architectural Services Selection Committee
- B. Set Executive Session for December 9, 2003, for City Manager's Performance Review
- C. Letter of Support for CDBG Grant for Tenderfoot Child Care Center

**VI. Ordinance and Resolutions:**

- A. Ordinance No. 15, Series 2003, Re: Setting 2003 Mill Levy, 1<sup>st</sup> Reading
- B. Ordinance No. 16, Series 2003, Re: Adopting and Appropriating the 2004 City Budget, 1<sup>st</sup> Reading
- C. Ordinance No. 17, Series 2003, Re: Additional Appropriation to the 2003 City Budget, 1<sup>st</sup> Reading

**VII. City Attorney:**

**VIII. City Manager:** Mark Collins

**Acting City Manager:** Finance Director Wendy Hanson - Finance Departmental Report

**City Clerk :** Gail Davidson

**IX. Non-Scheduled Citizens:**

**X. General Discussion/Items for Work Sessions:**

**XI. Adjournment.**

Three or more City Councilmembers May Be Attending the City Employee Christmas Party  
on Saturday, December 6, 2003, at Webster Hall, at 6:00 P.M.

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT  
THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**